

## BIRMINGHAM EASTSIDE EXTENSION INQUIRY

### Note on Additional Document Referencing

*This note is intended as a guide for all parties when referencing their proofs and rebuttals. Please contact the Programme Officer if you have any queries.*

<b>SECTION 1 - DOCUMENTS SUBMITTED BY APPLICANT</b>		
Core Documents	<b>BEE/A-F</b>	<i>Any additional core documents submitted will be added with a note or sub-heading to indicate added post-application</i>
Proofs of Evidence	<b>APP / P + sequential number</b>	APP/P1 APP/P2 APP/P3.1 APP/P3.2
Rebuttals	<b>APP / R + sequential number</b>	APP/R1.1 APP/R1.2 APP/R2 APP/R3 etc
Documents submitted during Inquiry	<b>APP / Q + sequential number</b>	APP/Q1 APP/Q2 APP/Q3.1 APP/Q3.2 etc
<b>SECTION 2 - DOCUMENTS SUBMITTED BY OTHER PARTIES</b>		
PROOFS OF EVIDENCE	<b>OBJ/_/P + sequential number</b>	OBJ/15/P1.1 Proof from objector 15 OBJ/15/P1.2 Appendices to proof from objector 15 OBJ/20/P1 Proof from objector 20 OBJ/21/P1 Proof from objector 21
WRITTEN STATEMENTS	<b>OBJ/_/W + Sequential number</b>	OBJ/13/W1 Written statement by objector 13
DOCUMENTS SUBMITTED AT INQUIRY	<b>OBJ/_/Q + sequential number</b>	OBJ/15/Q1 Response to Inspector's question at Inquiry from objector 15 OBJ/15/Q2 Explanatory note from objector 15 OBJ/16/Q1 Plan from objector 16
<b>SECTION 3 - GENERAL INQUIRY DOCUMENTS (INCL THOSE SUBMITTED BY INSPECTOR / PO)</b>		
GENERAL INQUIRY DOCUMENTS	<b>INQ / sequential number</b>	
<b>NOTES</b>		
<ul style="list-style-type: none"> <li>• For multiple "parts" to a specific document (eg a proof with appendices and plans) use /1.1, 1.2, 1.3</li> <li>• Documents from supporters should follow same pattern as objectors but with prefix SUPP/_</li> </ul>		